

Padua Franciscan High School  
**CELEBRAZIONE**  
*Bruin Benefit*  
APRIL 24, 2027

**BRUIN BENEFIT GIFT DONATION FORM**

**FOR OFFICE USE ONLY**

Gift Rec'd Date: \_\_\_\_\_ Item #: \_\_\_\_\_

Post Auction Letter \_\_\_\_\_ Auction Type: \_\_\_\_\_

Storage Location: ☐ Adv. Closet ☐ Lock up ☐ Adv. Office - Nancy

☐ Adv. Office - Scott ☐ Padua makes Cert ☐ Other \_\_\_\_\_

Program \_\_\_\_\_ Edit \_\_\_\_\_ Photograph \_\_\_\_\_ Photo Upload \_\_\_\_\_

Gift Item\*: \_\_\_\_\_

Donor Stated Value of Gift: \$ \_\_\_\_\_

*Thank you for your tax-deductible gift. Padua Franciscan High School has been granted non-profit status under Section 501 © (3) of the IRS Code.*

*Padua Franciscan High School's Federal Tax ID is 34-1719465.*

**Donor Information:**

**Business Donor**

Business Name: \_\_\_\_\_

Contact: \_\_\_\_\_

☐ Mr. ☐ Mrs. ☐ Ms. \_\_\_\_\_

Business Phone: (\_\_\_\_\_) \_\_\_\_\_

**Individual Donor(s)**

☐ Dr. ☐ Mr. ☐ Mrs. ☐ Ms.

Home Phone: (\_\_\_\_\_) \_\_\_\_\_

Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BRUIN BENEFIT PROGRAM DEADLINE: MARCH 26, 2027**

Certificate Item: ☐ Yes ☐ No | Expiration Date: \_\_\_\_\_ ☐ Donor Provides Certificate ☐ Padua Creates Certificate

*\*Please note any details, restrictions or special instructions for Tickets, Vacation Homes, Gift Certificates or other specialty donations:*

☐ Enclosed

☐ Pickup Required by Bruin Benefit Committee. Please give place and date for gift pickup:

Date: \_\_\_\_\_ Location: \_\_\_\_\_

☐ No Pickup Necessary. I will mail or deliver my donation to Padua Franciscan High School Date: \_\_\_\_\_

**Thank you for your support of Padua Franciscan High School's Bruin Benefit! We sincerely appreciate your support.**

Please return this completed form by **Friday, March 26, 2027**

- **Mail:** Padua Franciscan High School | Attn: Nancy Monnin | 6740 State Road, Parma, OH 44134
- **Scan and email:** nmonnin@paduafranciscan.net

**Questions?** Contact Nancy Monnin, Donor Relations & Special Events Manager at 440.845.8224 x107

Donor Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Committee Solicitor: \_\_\_\_\_